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LINEAR REALITY is the Equational Logic of the Earth Shoe Identity.

MELO-RHYTHMIC is a harmonic tensed Time Warp Pseudo Logic.

NEON OVERTURE is the Equational Logic within the Urban Neon Tense.

NEON SYNTACTICAL LOGIC is the Alphabet Logic of the Urban Neon Reality, a.k.a. Urban Neon Tense (the "Tense").

PLACEBO IDENTITY is a plastic reality.

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POLYESTER PLACEBO TENSE is a Synergistic Pseudo Reality Loop.

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to allow for a Placebo Identity in the transient lexicon of the Urban Neon Tense.

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Tense Reality.

URBAN TENSE REALITY is the Equational Compound Tense within the context of the Pseudo Syntactical Factor.

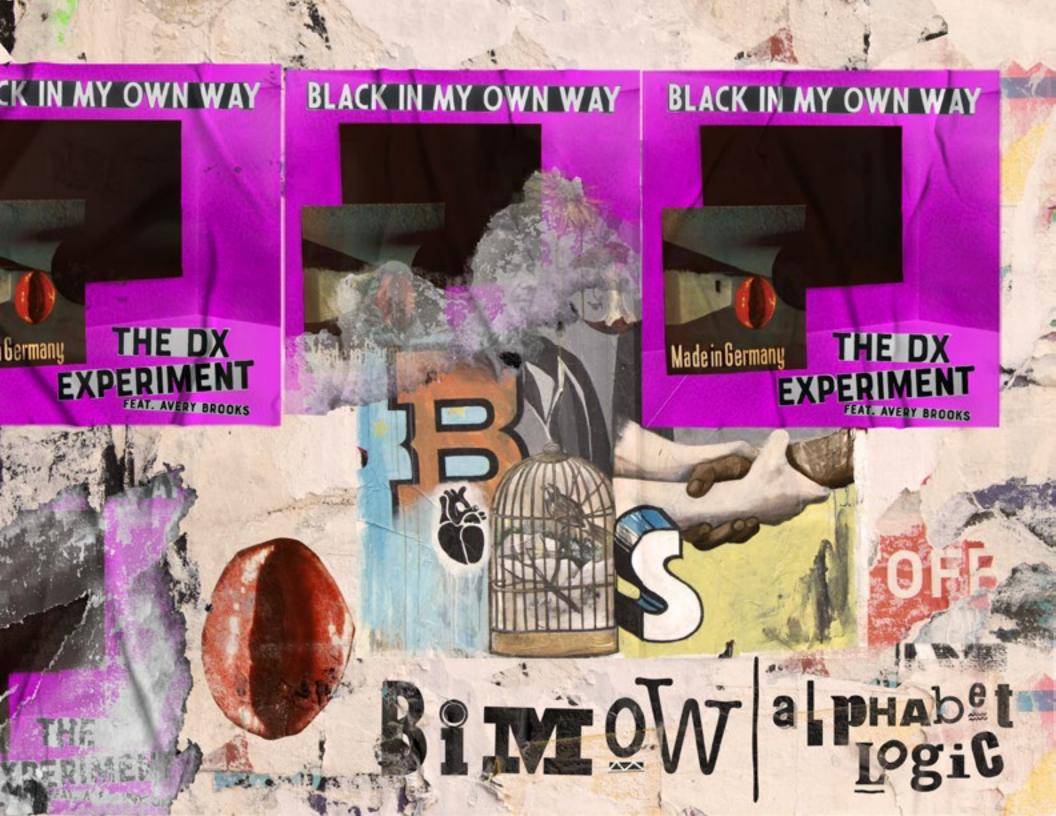
VERTICAL TENSE REALITY is an Equational Logic stated in the Relative Time Reality where time moves within time.

IMPORTANT:

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Do not attempt to intellectualize these theoretical logics. Just get Tensed with them. Allow these equational shapes to establish your own Pseudo Logic Reality. It is up to you to articulate them and identify within the Syntactical Reality on your own terms. These logics themselves are works of art of my own Tense. Whether or not you can decipher them, they are still works of art. In the same way, you may listen to a great piece of music or look at a great work of art, i.e. Miles Davis or Picasso, and see or hear something you didn't before and discover something new about yourself and the artist. This is what any great art is meant to do. It's an adventure. Every time you listen to this music, it is my hope you will discover something new about it and about your own Pseudo Tense Reality. Stay Tensed in the Reality — it is a Pseudo Reality to new pathways and alternate realities.

- Dante Xavier





Neg 34455

Black in My Own Way is a 4-act Pseudo Logic Urban Neon* Overture with a surrounding score that creates a paralleling Identity Logic* for Rev. Dr. Martin Luther King Jr. and Jesus Christ. A new Urban Neon Alphabet Logic* creates the Pseudo Reality Storyville* Identity of Dr. King during the last days of his life in the Urban Tense Reality* as an inner monologue, much like Jesus talking with God in the Garden of Gethsemane taking inventory of his own Storyville. The surrounding score establishes the syntactical identity of the Storyville for the Urban Neon Overture.

Black in My Own Way is about being Black on your own terms.

ACKNOWLEDGE ME!!!

Black in My Own Way is about the empowerment of a people and the common thread of humanity that runs through all of us – the same struggles (an Urban Neon Tense).

BLACK IN MY OWN WAY IS ABOUT THAT.

*See glossary

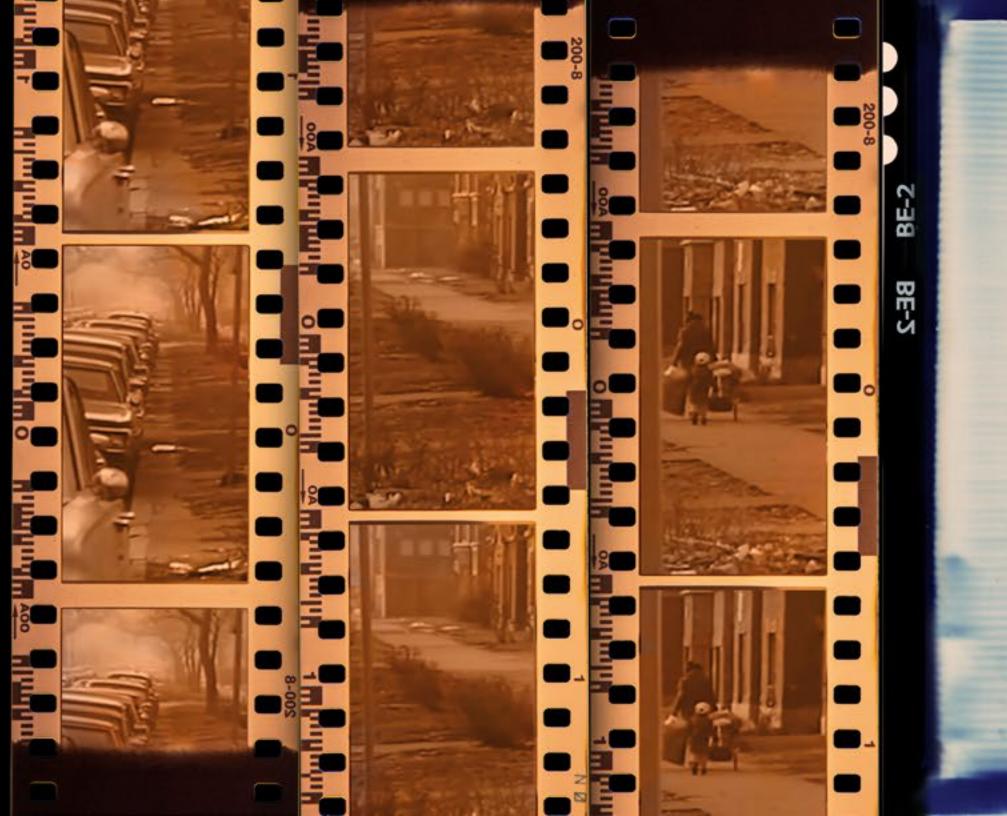
Neg 34455

The DX Experiment has created a new conceptual format called Urban Neon Tense along with a new performance concept of sentence structure. Black in My Own Way combines Melo-rhythmic* Pseudo Tense with Urban Neon Alphabet Logic and Pseudo Logics accompanied by instrumentation to tell a melodic story and create a new Alpha Tense Reality*. The instruments are not speaking in traditional words, but rather in the flow and feel of a sentence in their own voices through sound. Within the context of this format, the dimensional plane of the Alphabet Logic performance is elevated beyond the Earth Shoe Plane*.

Urban Neon Tense is not a genre or style of harmonic tensed interpretation, but the art of conceptual expression that combines harmonic tensed Pseudo Logics and Alphabet Logic tensed in a Storyville motif where the musician becomes a complete artist. Time Warp Blues and Storyville tensed as one Pseudologic Reality – to see them as conceptual ideas beyond the platitudes of structure where improvisation becomes intuitive thought. Although Urban Neon Tense has no written score, it is an organized piece of music. It utilizes a new compositional Alphabet Logic format employing various Storyville and harmonic tenses, which IS the score.

*See glossary





Black in My Own Way was spontaneously created in the moment.

AS ACTORS, THE VOCALISTS AND MUSICIANS PERFORMED IN SENTENCE STRUCTURE.

Sentence structure is the phrasing of a harmonic tensed idea in the Urban Neon Logic of a sentence, not focusing on individual words or sounds, but creating the flow and feel of a sentence. The musicians approached their instruments in such a way to create a melodic situation giving the effect of speech and had a conversational dialogue with each other through their instruments. Using sentence structure, the musicians acted out an improvisation of the Alphabet Logic so that the instruments became the actors in the theater of

URBAN NEON TENSE THROUGH THE FOLLOWING 3 ELEMENTS:

- 1 Reflected the Alphabet Logic
- 2 Syntactical context (sentence structure) in their performance
- 3 Performed spontaneously and in the moment

BETWEEN THE SENTENCE STRUCTURE AND THE EMOTION OF THE MUSIC, THE INSTRUMENTS CREATED THE SENSE OF ACTING OUT THE ALPHABET LOGIC.

THE TRACKS

TRACK

Urban Neon Jungle

LENGTH: 1:34

DANTE XAVIER: THE ALPHA BODY*

The first track of the score entitled *Urban*Neon Jungle is meant to establish and create
a presence for Dr. King, and it is played with
a somewhat stumbling feeling to portray his
struggles. The title *Urban Neon Jungle* in the
Neon Syntactical Logic* literally translates to
"The Body" as a Pseudo Tense Reality. *Urban*Neon Jungle is played from time to time
(interludes) weaved throughout the score
to tie the score in with the Storyville, and to
connect the individual tracks together so that
they feel like a homogeneous score.

In *Urban Neon Jungle*, the body rhythm has an echo to create a presence and sound like someone walking down a hallway or stairwell so that when you listen, the experience of someone walking becomes real, rather than the flat studio sound of a rhythmic improvisation. The rhythm itself had to have a time-feel and a natural rhythmic flow to create the feeling of a stride. The stumbling

have the time-feel and flow remain constant without being interrupted abruptly. It had to be continuous as a person would have in a stride, a stumbling through the stride, and continuing on in the stride. The stride is the Pseudo Tense Reality. Most importantly, it had to feel like the rhythmic interpretation of someone walking, not just sound like someone walking, to convey the emotion of the struggle that's going on within Dr. King—Pseudo Tense Reality.

TRACK 2

Polyester Pseudo Tense - Part 1

LENGTH: 2:53

DANTE XAVIER: VIBRAPHONE

A deliberate use of tape hiss is used to create a whirring sound, which establishes a breathing and pulsing – to give life and dimensionality to the instrument, as well as create texture in the harmonic tense and establish a Pseudo Tense within the harmonic tense (human voice) tensed as an inner monologue.

2844

TRACK 3

Interlude

LENGTH: 0:24

DANTE XAVIER: THE ALPHA BODY

The interlude serves to reestablish Dr. King's presence before the Neon Overture *Urban Elixir*.

TRACK 4-8

Urban Elixir

LENGTH: 35:21

PRELUDE: INFINITYLOGIC/TIME

WARP BLUES

ACT ONE: TIME WARP BLUES PROCESSION

ACT TWO: 3 SOUNDS

ACT THREE: MEMPHIS 601

ACT FOUR: URBAN TENSE REALITY

PERSONNEL:

AVERY BROOKS: VOCALS

MR. WHITEKEYS: PIANO

KEVIN BARBOUR: ELECTRIC PICCOLO BASS

JOE PIEROG: ELECTRIC BASS
MARK WILSON: DOUBLE BASS

KENWOOD DENNARD: DRUMS, PERCUSSION

DANTE XAVIER: DRUMS, PERCUSSION,
PIANO (PRELUDE ONLY), HARMONICA

I used a paralleling Pseudo Tense Reality
Storyville between Dr. King and Jesus as a
means to explore the Syntactical Logic of Dr.
King's psyche as an inner monologue. This
4-act interpretative Storyville is a Compound
Tense identity for Dr. King, capturing the
Identity Logic of the Civil Rights Movement
tensed in 3 voices through Dr. King's id
(psyche), as the movement played out in his
day-to-day life (struggles and doubts). This
inner monologue is a Pseudo Logic Tense
Reality of Jesus's conversation with God in
the Garden of Gethsemane and parallels the
last days of their lives.

It was important to me that the realities of Dr. King and the Civil Rights Movement were not interpreted into the Synthetic Urban Reality, but rather to tense the Alphabet Polyester Reality of the struggle and ultimately find peace through the struggle as a necessary part of change.

Urban Elixir is the Neon Overture and is intended to be an interpretative Storyville

concept - a complete departure from the Earth Shoe Reality (an Urban Neon Logic). I wanted the surrounding compositions (the score) to have a drama to it—a communicational element. The surrounding score establishes a common motif with the Urban Reality of the Storyville. Much like the musical score for a play, the score sets up scenes and situations and, in this way, they become more than just a collection of songs. At the same time, I wanted the surrounding compositions to have an individual element to them as songs that can stand on their own. The Alphabet Logic in Urban Elixir is an interpretative, dramatic, narrative Alpha Tense Reality.

Urban Elixir is more than just an Urban Neon Spiritual in the Alphabet Logic – it is the reality of an Urban Neon Spiritual. The scope of Urban Elixir extends beyond the Common Tense Storyville of the Civil Rights Movement to the idea of the Movement – exploring the identity within the context of the Urban Neon Logic.

PRELUDE - INFINITY LOGIC/TIME WARP BLUES

Enter the presence (Neon Tense) of Dr. King.

ACT ONE - TIME WARP BLUES PROCESSION

The title Time Warp Blues Procession is the repression and disenfranchisement of the Black Identity – basically, the blues as a Poly-tensed Reality. It is a two-part Reality Tense. The first part is a narrative synopsis of the Blackbird's Alphabet Logic (song). The second part is the Alphabet Logic of Dr. King tensed in the Syntactical Context as an inner monologue. The intermezzo at the end serves as a resolve to Act One as well as to establish a tension and intensity leading into Act Two.

ACT TWO - 3 SOUNDS

3 Sounds are the main voicings of the 3 basses stating the Placebo Logic within Dr. King (inner monologue between the id, ego, and superego with the id as the arbitrator). In the improvisation section, the instruments are

*See glossary

ACT THREE - MEMPHIS 601

This act is a multi-layered section, picking up where Act One left off. The Storyville then transmogrifies from an inner monologue into Dr. King's final speech (The Mountaintop) as an interpretation of The Last Supper, with Dr. King expressing the tumultuous struggle within him, and finally transitioning into the gunshot (The Crucifixion).

ACT FOUR - URBAN TENSE REALITY

I performed the harmonica solo in this piece in such a way to give the effect of dual voicings, establishing a transitional Reality Tense for Dr. King between the Platitude and Alpha Tense Realities.

TRACK 9

Polyester Pseudo Tense - Part To

LENGTH: 9:29

MARK WILSON: DOUBLE BASS DANTE XAVIER: VIBRAPHONE, PIANO, AND SUSPENDED CYMBAL

In Polyester Pseudo Tense - Part To, to keep with the idea of this being a score to the Neon Overture Urban Elixir and establishing a Pseudo Tense Identity for Dr. King, it had to have the logic of an inner struggle as a conversational dialogue within him. The double bass needed to have a feeling of struggling to maintain while still keeping up. So, the vibraphone was constantly pushing up against the Reality Tense* of the double bass, thereby forcing the bassist's playing to be labored.

Note: The title Polyester Pseudo Tense - Part To is presented as 'To' in order to distinguish it as separate from and unrelated to Polyester Pseudo Tense Part 1 ... 'to' the next Pseudo Tense.



TRACK 10

Alphabe actory

LENGTH: 4:11

KENWOOD DENNARD: VOCALS AND JAW HARP

MARK WILSON: DOUBLE BASS **DANTE XAVIER: DRUMS**

The objective of Alphabet Factory was more than just to syntactically or phonetically tense* out a drum solo, which would have lacked the improvised spontaneous feel of a solo and would have sounded like the vocalist was reading it. Also, it would have been too difficult to memorize and perform at an appropriate real-time Pseudo Tense. The format of Alphabet Factory creates a Neon Logic, but with a Placebo Identity drum solo to establish a framework and put the rest of

which was seamlessly executed - improvising and playing with the configuration of the words. Alphabet Factory is an Alphabet Logic Reality stated within the context of a drum

the words inside for the vocalist to work with,

The goal was to create a Melo-rhythmic and rhythmic vocal interpretative drum solo to establish an identity and speech pattern for the drums, not simply to imitate a drum solo. Like the other tracks in the score, Alphabet Factory is about communication - the Urban Neon Alphabet Logic.

TRACK 11

Interlude

LENGTH: 0:26

DANTE XAVIER: THE ALPHA BODY

TRACK 12

The Abstract Wine

LENGTH: 6:20

KENWOOD DENNARD: DRUMS DANTE XAVIER: VIBRAPHONE

This piece is a conversation between two brothers and is meant to underscore the Syntactical Logic of Urban Elixir Act Three ("my brother's wine spilled on my bread tonight") and to set the stage for the Urban Tense Reality of Act Four.

TRACK 13

Braille Identity Logic

LENGTH: 4:16

MARK WILSON: DOUBLE BASS **DANTE XAVIER: TABLA AND VOCALS**

The composition is about being bamboozled by the trappings and led by the Pseudo Logic of the mainstream Earth Shoe Platitude

Reality - basically being blind and pulling the wool over your own eyes. This piece was composed with a Conceptual Identity called "Blues Raga" designed to create a modified double-talk around an Indian motif.

TRACK 14

Placebo Tense Factor

LENGTH: 9:34

DANTE XAVIER: PIANO

Placebo Tense Factor* is the transitional state from the Pseudo Logic of the Platitude Reality to the Urban Neon Reality by conveying an Alphabet Logic of turmoil, conflict, unrest and peace while simultaneously serving as a staging for the Neon Overture Urban Elixir.

> - Dante Xavier *See glossary

Alphabet Logic for Urban Elixir

Act One - Time Warp Plues Procession

Song of the Plackbird plays Thimmering shades of blue From his Plack gilded cage Mourning dirge yearning Weak with desire Tor a taste of the fire and the heat Dlay, Dlackbird, play Long since buried under layers Of sepia brown Gone is the day, bye to the joy Even laughter on the hook of a tear ... ha
Still cuts deep (ry Plackbird, cry Plackbird plays melancholy tones Of jet and indigo Plackbird's song paints a picture Sketches of Spain Prosh tone velvet Miles of Smiles (reeping out of the edge of reason Plackbird's song marks steady, haunting time On the jagged border of barbed wire Twined around the soul of his red breast That caged the Plackbird Song of the Plackbird slowly lades

Die Plackbird Plackbird, Plackbird die

(Instrumental Interlude)

I struggle through the day My soul in disarray Dicking cotton Sweeping city streets Tine young squire Strong Plack feet Planted in the dist Digging their own grave Pancing to the song of the Plackbird Titled acres From Motown to Chi-Town To the (rescent down below Song of the Plackbird rings out Peptic held sedentary Plackbird's dirge echoes in my belly Flavors of the city Ginger and ghee Oregano and plantains Plack-eyed peas I'm America too Plack man's body swingin in the breeze Plack man's body lyin in the street LYIN' IN THE STREET

(Instrumental Interlude)

I died many times through the centuries
Trom cotton fields to battlefields
To tenement slums
Dut still I breathe

(Intermezzo)

Act Three - MIMDHIS 601

I died many times through the centuries Trom cotton fields to battlefields To tenement slums Dut still I breathe Used to be I could find a way When there was no way From cotton fields to battlefields To tenement slums Dut still I breathe I breathe to die another day To hort and struggle and suffer To sing another dirge Dut I don't want to sing another dirge I DON'T WANT TO SING ANOTHER DIRGE Living the American Dream on the D-side

Living on dreams deferred Tree in my mind I want to be free in stature I WANT TO DE TREE!

(Instrumental Interlude)

I saw what I saw
I done seen it all
But have we all seen enough
Thorns to the left
Bread to the right
My brother's wine
Spilled on my bread tonight
I just wanna know
Are we going to live together
WHEN ... are we going to live together
Decause if we don't live together
Then we are doomed
To die at our own hands
Again, and again, and

AGAM!?!

At Tour - URDAM TEMSE REALITY

Treedom, freedom In my mind like in my soul Treedom, reedom In my mind like in my soul Treedom, freedom In my mind like in my soul Treedom, reedom (an't nobody tell me so Treedom, freedom Gotta find it for myself Treedom, freedom In my mind like in my soul Treedom, reedom In my mind like in my soul Treedom, freedom In my mind like in my soul Treedom, reedom got wings and I can fly Treedom, freedom In my mind like in my soul Treedom, reedom (an't nobody tell me so Treedom, reedom got wings and I can ly Treedom, freedom

Free...

— Dante Xavier

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BLACK IN MY OWN WAY



ALPHABET LOGICS AND PSEUDO TENSES

Front Cover Artwork:

TAKEN FROM THE PHOTO CONCEPT "MADE IN GERMANY" BY DANTE XAVIER

The "Made in Germany" photo is an interpretation of the slanted, enchanted identity of the Gestapo and the totalitarian authoritative approach towards Black and Brown people within the context of the Pseudo Neon Logic of the police in the Placebo Tense Reality. I wanted to create the disorienting space of a grim dystopian Reality Tense. My conceptual approach was to monochromatically create a room without any walls by using tinted lighting to create gradations within the background, along with the objects contained within the artwork (Made in Germany and black rectangle) to define a flat plane reality establishing the Neon Logic of a black hole.

ALPHA TENSE FACTORS*:

- The black rectangle is the black hole vortex with the levitating images being pulled in.
- The lips represent a vagina and are intended as a stark reality of society in the context logic of a dystopian Garden of Eden.
- The image in the foreground was cut and inverted to create 2 diagonal planes (above and below the images) levitating within the space as a vortex gravitating towards the black hole.
- The half-moon casting a shadow above it is the presence of the black hole encroaching on the objects as they move towards it.

Syntactical Reality: This piece is in no way a statement about the German nation or its citizens. For better or worse, it is a parallel between the Gestapo and the Pseudo Neon Logic of the police in the United States.





ALPHABET LOGICS AND PSEUDO TENSES

Back Cover Artwork:

TAKEN FROM THE MIXED MEDIA COLLAGE "URBAN ELIXIR" BY DANTE XAVIER

"Urban Elixir*" is an Urban Neon Spiritual*
in the Alphabet Logic depicting Blackness as
an Urban Neon Reality Tense. Urban Elixir
is The Tense. The room is the identity of a
crystal ball which is the Pseudo Logic as the
synergy of the Urban Tense Reality.

ALPHA TENSE FACTORS:

- The assorted fabrics create an African motif and depicts Blackness as a Neon Tense Reality.
- The paint around the Female Tense is the Pseudo Tense Reality of a rainforest (her aura).
- The black-nippled bosom is Urban Elixir.



Liner Notes Artwork:

TAKEN FROM THE PHOTO CONCEPT "POLYESTER PLACEBO TENSE" BY DANTE XAVIER

The concept of "Polyester Placebo Tense" is not location-specific and offers a Pseudo Tense Reality of the Earth Shoe Logic with the Alpha Neon Factor* as a common point of reference in the Equational Logic* of the Linear Tense* and the Sliding Decimal Factor as a Synergistic Pseudo Tense*.

... an Alpha Tense Reality: Photography in its own Alphabet Logic is a Linear Loop Reality*. I don't create photography from this Pseudo Logic. Generally speaking, I create the art and then photograph it, or I set up a shot and then create the art. This photo concept started out as a Storyville (film) piece, not a photograph, from which I then created this shot. Within the shot, I used the vertical objects in the scene i.e. trees and sign poles, to create 3 "frames" bringing the photo back to its Storyville (film) tense. — Dante Xavier

*See glossary

Lateral Tense Reality:

All compositions and Alphabet Logic composed, arranged, and produced by Dante Xavier. All tracks were recorded spontaneously and unrehearsed in one take, just as conversation would naturally occur.

Recorded by Brian Coombes at Rocking Horse Studio, Pittsfield NH. – Mixed by James Zaner at Blue Jay Studios, Carlisle MA.

Mastered by Mark Donahue at Soundmirror, Boston MA.

All artwork concepts by Dante Xavier.

Additional graphics work by Jack Sisterhenm, milk* www.milksono.com



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